

DORSEY & WHITNEY LLP

MINNEAPOLIS
NEW YORK
SEATTLE
DENVER
WASHINGTON, D.C.
NORTHERN VIRGINIA
DES MOINES
LONDON
ANCHORAGE
SALT LAKE CITY

REPUBLIC PLAZA BUILDING, SUITE 4700
370 SEVENTEENTH STREET
DENVER, COLORADO 80202-5647
TELEPHONE: (303) 629-3400
FAX: (303) 629-3450
www.dorseylaw.com

BRUSSELS
COSTA MESA
BILLINGS
FARGO
HONG KONG
GREAT FALLS
ROCHESTER
TOKYO
MISSOULA
VANCOUVER
SHANGHAI

FAX COVER SHEET

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS BEING TRANSMITTED IN CONFIDENCE TO THE DESIGNATED RECIPIENT(S) NAMED BELOW. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AGENT RESPONSIBLE FOR DELIVERING IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT YOU HAVE RECEIVED THIS DOCUMENT IN ERROR. PLEASE (1) DO NOT READ THE MESSAGE BELOW; (2) DO NOT DISTRIBUTE OR COPY THIS FACSIMILE; AND (3) IMMEDIATELY CALL US COLLECT AT THE NUMBER OF THE SENDER BELOW.

DATE: August 12, 2002

TOTAL # OF PAGES (INCLUDING THIS COVER SHEET):

~~11~~ 11

TO: Examiner S.J. Castellano

FAX #: (703) 872-9302

FIRM NAME: USPTO/Group Art Unit 3727

TELEPHONE #: (703) 872-9301

FROM: Gary M. Polumbus

FAX #: (303) 629-3450

TELEPHONE #: (303) 628-1500

EMAIL: polumbus.gary@dorseylaw.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Patrick Wnek

Docket No.: 5887.00

Title: CONTAINER WITH IMPROVED STACKING/DENESTING CAPABILITY

Serial No.: 09/764718

Filing Date: 18 January 2001

Examiner: S.J. Castellano

Group Art Unit: 3727

CERTIFICATE OF TRANSMISSION

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING FACSIMILE TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE
FAX No(703) 872-9302, ON AUGUST 12, 2002.

Donna Carrera
(PERSON MAKING THE TRANSMISSION OR ATTORNEY OF RECORD)

FAX RECEIVED
AUG 12 2002
GROUP 3700

Attached Correspondence: Amendment

Originator's Signature

Original will be sent via:



Mail



Messenger



Air Courier




Will not be sent

PLEASE CONTACT DONNA CARRERA AT (303) 628-1508 IF THIS TRANSMISSION IS INCOMPLETE OR CANNOT BE READ.

Received from <303 629 3450> at 8/12/02 5:18:28 PM [Eastern Daylight Time]

3707/453275-290

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 5887.00	
Applicant(s): Patrick H. Wnek					
Serial No. 09/764718	Filing Date 18 January 2001	Examiner S.J. Castellano		Group Art Unit 3727	
Invention: CONTAINER WITH IMPROVED STACKING/DENESTING CAPABILITY					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="margin-top: 10px;"><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1415 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
 Signature			Dated: August 12, 2002		
Gary M. Polumbus, Reg. No. 25,364 USPTO Customer No. 20686					
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"><div style="text-align: center;"><input checked="" type="checkbox"/> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div style="text-align: center; margin-top: 10px;">Signature of Person Mailing Correspondence</div><div style="text-align: center; margin-top: 10px;">Typed or Printed Name of Person Mailing Correspondence</div></div>					
CC:					